



APPLICATION FORM FOR ASA SOUTH WEST REGION YOUNG AQUATICS VOLUNTEER PROGRAMME 2015-16

Name: ..... D.O.B: ..... ASA No: .....

Address: .....

.....Postcode: .....

Name of Swimming Club: .....

Parents telephone Number - Home: ..... Mobile: .....

Parent's email address: .....

Additional emergency contact – Name: ..... Phone Number(s).....

Please note: contact will only be through parent's phone number/email or adult club contact

What is your ethnicity (please circle)?

White / Asian or Asian British / Black or Black British / Mixed Race / Chinese / Other

Do you consider yourself to have a disability (please circle)? Yes / No

If yes, what is the nature of your disability (please circle)?

Physical / learning difficulty / hearing impairment / visual impairment / other

Do you have any special needs for this programme? .....

What is your Current Sport involvement? .....

What are your teaching / coaching and/or volunteering aims in Sport?

What Qualities and Skills do you have that would support your placement on the Young Volunteer Programme? (Please use a separate sheet if required)

What would you like to achieve from this programme?

**Data Protection Statement:**

The ASASW and County ASA will use personal data for the purpose of your /your child's involvement in the Young Volunteer Programme and to ensure that your details are up to date on the Programme databases. I understand that by submitting this form, I am consenting to receiving information about the Young Volunteer Programme by post, email, SMS/MMS, online or phone unless stated otherwise.

Signed: .....  
(young volunteer) Date: .....

Countersignature of parent required (if the young volunteer is under 18yrs):  
.....  
Date: .....

**Please note:** Your club will be asked to provide a letter/statement of recommendation supporting your application. The County Lead Officer (or nominated rep) may visit with your club to ascertain that the club can provide the programme requirements.

**Please return forms to:**

Beatrice Hatton 74 Roberts Close, Cirencester GL72RP by post or email to  
beatrice.hatton07@gmail.com

**CLOSING DATE FOR APPLICATIONS - 30<sup>th</sup> September 2015**